GOVERNMENT OF PUDUCHERRY
Abstract

Home (Police) – Notification under Section 286 to the Bharatiya Nagarik Suraksha Sanhita, 2023 (Act 46 of 2023) – Notification - Orders – Issued.

HOME DEPARTMENT

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G.O.Ms.No.23 **Puducherry, dated 06.05.2025**

Read: Notification in S.O. No. 2506(E), dated 28.06.2024 of the Joint Secretary to Government of India, Ministry of Home Affairs, New Delhi.

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ORDER:

The following Notification shall be published in the Extra-ordinary issue of the Official Gazette of the Government of Puducherry.

NOTIFICATION

In exercise of the powers conferred by Section 286 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Act 46 of 2023) read with the Government of India, Ministry of Home Affairs, New Delhi, Notification in S.O.No.2506(E), dated 28.06.2024, the Lieutenant- Governor, Puducherry is pleased to notify the Record of Forms for entering the particulars in summary trials by Magistrates as given in **Annexure "A".**

// BY ORDER OF THE LIEUTENANT-GOVERNOR //

(Dr. SHARAT CHAUHAN)
CHIEF SECRETARY TO GOVERNMENT

To
The Director of Stationary & Printing — *with a request to send 10 copies of the Notification to this Department.*
Puducherry.

Copy to:

1. The Registrar General, High Court of Judicature at Madras, Chennai.
2. The Chief Judge, Puducherry.
3. The District Magistrate, Puducherry.
4. The Director General of Police, Puducherry.
5. The Secretary to Government (Law), Puducherry.
6. The Inspector General of Police, Puducherry.
7. The Senior Superintendent of Police (L&O)/(C&I)/(HQ), Puducherry.
8. The Superintendent of Police (North)/ (South)/ (East)/ (West) /Karaikal/Mahe /Yanam.
9. The Central Record Branch, Puducherry 10. G.O. File 11. Stock file

(M.V.HIRAN)
UNDER SECRETARY TO GOVERNMENT (Home)

Annexure-A

Summary Trial Case Form

(As per Section 286, BNSS, 2023)

1.Case Details:

- Case Serial Number: _____
- Name of the Court: _____
- Name of the Presiding Magistrate: _____
- Police Station: _____
- Case Reference Number (FIR/Complaint No):_____
- Date of Offence: _____
- Date of Complaint/Report: _____
- Mode of Case Institution (Police Report/Private Complaint/Other):_____

2.Complaint Details (if any):

- Name: _____
- Percentage: _____
- Address: _____
- Contact Number: _____

3.Accused Details:

- Name: _____
- Percentage: _____
- Address: _____
- Age: _____
- Occupation: _____
- Contact Number: _____
- Whether in Custody (Yes/No):_____
- Date of Arrest (if Applicable):_____
- Whether Legal Aid Provided (Yes/No):_____

4.Details of Offence:

- Offence Complained of: _____
- Offence Proved (if different): _____
- Relevant Sections of Law: _____
- Value of Property involved (if Applicable):_____

5.Trial Proceedings:

- Date of First Hearing: _____
- Plea of Accused (Guilty/Not Guilty): _____
- Examination of Accused (Summary of Statements):_____
- Evidence Presented: _____
- Witnesses Examined (if any):_____

6.Finding & Decision:

- Finding of Court (Convicted/Acquitted):_____
- Sentence or Final Order: _____
- Details of Fine/Penalty (if applicable):_____
- Probation Granted (if applicable) (Yes/No): _____

7.Conclusion:

- Date of Conclusion of Proceedings: _____
- Signature of Magistrate: _____
- Official Seal: _____

Additional Notes (if any):

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Instructions for Use:

1. This form is to be filled by the Presiding Magistrate for all Summary Trial cases.
2. All Sections must be completed accurately.
3. If additional Space is required, attach extra sheets with proper referencing.