OFFICE OF THE SSP (HQ)
PUDUCHERRY
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GOVERNMENT OF PUDUCHERRY

Abstract

Home – Notification under clauses (i) of sub-section(3) Section 193 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Act 46 of 2023) - Orders – Issued.

HOME DEPARTMENT

***

G.O.Ms.No.76 **Puducherry, dated 15.10.2024**

Read: Notification in S.O. No. 2506(E), dated 28.06.2024 of the Joint Secretary to Government of India, Ministry of Home Affairs, New Delhi.

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ORDER:

The following Notification shall be published in the Extra-ordinary issue of the Official Gazette of Government of Puducherry.

NOTIFICATION

In exercise of the powers conferred by sub-sections(3) and 9 of Section 193 of the Bharatiya Nagarik Suraksha Sanhita, 2023 (Act 46 of 2023) read with the Government of India, Ministry of Home Affairs, New Delhi, Notification in S.O. No. 2506(E), dated 28.06.2024 and in partial modification of the G.O.Ms.No.42, Puducherry dated 29th June, 2024 of the Home Department, Government of Puducherry, the Lieutenant–Governor, Puducherry is pleased to frame the following Rules namely:-

1. **Short title and commencement.-** (i) These rules may be called as "Information to the informant/victim regarding progress of investigation and forwarding Police Report to a Magistrate Rule, 2024"

   (ii) These Rules shall come into force on and from the date of this publication in the official Gazette.

2. **Definitions.-** (1) In these rules unless the context otherwise requires,-

   (i) "Form" means the Form IIF(Integrated Investigation Form)-V, duly prescribed by the NCRB (National Crime Records Bureau) (as applicable to the Union Territory of Puducherry;

   (ii) "Information" means the intimation to the informant/victim regarding preparation and the filling of the chargesheet by the police officer i.e. Station House Officer/Inquiry Officer of case after completion of the investigation, and intimation to the informant or the victim regarding progress of investigation (as per the format in Annexure 'A') within a period of ninety days.

   (iii) "Investigation" means the investigation as defined under clause(1) of sub-section(1) of the Bharatiya Nagarik Suraksha Sanhita, 2023;

   (iv) "Mode of information" may either be physical or electronic i.e. Telephone, mobile, or other wireless telecommunication device, social media apps including WhatsApp, SMS(Short Message Service), Landline Phone, email or through the CCTNS (Crime And Criminal Tracking Networks and Systems).

   (v) "Offence" means the offence as defined under clause(q) of sub-section(1) of Section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;

   (vi) "Officer in charge of a police station" means the officer in charge as defined under clause(r) of sub-section (1) of Section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;

   (vii) "Police Station" means the place as defined under clause (u) of sub-section (1) of Section 2 of the Bharatiya Nagarik Suraksha Sanhita, 2023;

   (viii) 'Sanhita' means the Bharatiya Nagarik Suraksha Sanhita, 2023;

   (2) The words and expressions used in these Rules shall have the same meaning as assigned to them in the Bharatiya Nagarik Suraksha Sanhita, 2023.

2. Every police officer investigating a matter shall on completion of such investigation shall submit his/her report to the Officer in charge of the Police Station and the officer in charge of the Police Station shall prepare the final report and shall forward the same, including through electronic communication i.e CCTNS (Crime and Criminal Tracking Networks and Systems) or through other electronic mode), to the Magistrate empowered to take the cognizance of the offence, by giving the complete particulars as mentioned in Section 193 (3) (i) sub-clauses (a) to (i).

3. The police official shall inform the informant or the victim about the progress of the investigation within a period of ninety days through any of the modes as specified in these rules, in the prescribed format attached as **Annexure – A.** The acknowledgement of intimation under clause (ii) of sub – section (3) of Section 193 of this Sanhita shall also be recorded in Daily Diary Register.

4. The victim/informant shall also be informed regarding the submission of final report before the Magistrate in the prescribed format attached as **Annexure – A.** The acknowledgement of intimation shall also be recorded in Daily Diary Register.

5. The complete particulars of the informant and the victim including the permanent address, temporary address, mobile number, email ID and any other particulars shall be collected at the time of taking cognizance of offence under sub-section (1) of Section 173 of this Sanhita, so that the information can be supplied to the informant and victim regarding the progress of the case through the mode of information as defined in these rules.

Annexure –A.

Format for providing information to the informant/victim regarding progress of investigation within a period of ninety days or at the time of submission of final report.

To
(Details of Informant/Victim)
Sub: Intimation regarding progress of investigation u/s 193(3)(ii)BNSS 2023

It is intimated that progress of investigation of the case FIR No. …..is as follows:

1. Details of persons arrested
2. Details of persons who joined investigation u/s 35(3) BNSS, 2023
3. Details of charge sheet(s) submitted
4. Any other relevant information

// BY ORDER OF THE LIEUTENANT-GOVERNOR //

(Dr. SHARAT CHAUHAN)
CHIEF SECRETARY TO GOVERNMENT

To

The Director of Stationary & Printing, Puducherry. -- *with a request to send 10 copies of the Notification to this Department.*

Copy to:
1. The Registrar General, High Court of Judicature at Madras, Chennai.
2. The Chief Judge, Puducherry.
3. The District Magistrate, Puducherry.
4. The Director General of Police, Puducherry.
5. The Secretary to Government (Law), Puducherry.
6. The Inspector General of Police, Puducherry.
7. The Senior Superintendent of Police(L&O) / (C&I) / (HQ), Puducherry.
8. The Superintendent of Police (North) / (South) / (East) / (West)/ Karaikal/Mahe/Yanam
9. The Central Record Branch, Puducherry. 10. G.O. file. 11. Stock file.

(M.V. HIRAN)
UNDER SECRETARY TO GOVT. (Home)